## **NOMINATION FORM FOR WICASA ELECTION 2022-23**

### **Details of the Candidate**

1	Name of Candidate(in Block Letters)	
2	Registration No.	
3	Residential Address	
4	<ul><li>Contact Details</li><li>Phone No.</li><li>Email Id</li></ul>	
5	Date of Commencement to Articleship Training	
6	Date of Expiry of Articleship Training	
7	Name, Address and phone no. of Principal	

# **Details of the Proposer**

1	Name of Candidate(in Block Letters)	
2	Registration No.	
3	Residential Address	,
4	<ul><li>Contact Details</li><li>Phone No.</li><li>Email Id</li></ul>	
5	Date of Commencemen to Articleship Training	
6	Date of Expiry of Articleship Training	
7	Signature	

#### **Details of the Seconder**

1	Name of Candidate(in Block Letters)	
2	Registration No.	
3	Residence Address	· ·
4	<ul><li>Contact Details</li><li>Phone No.</li><li>Email Id</li></ul>	
5	Date of Commencement to  Articleship Training	
6	Date of Expiry of Articleship Training	
7	Signature	

Details of Nomination Fee Rs.10/-	by Cash/DD. No.

### **Enclosures:**

- 1. Copy of Letter of Registration of Articleship duly certified by the Principal for candidate, proposer and seconder.
- 2. NOC from Principal.
- 3. Recent Passport size photograph of the Candidate.

#### **Declaration-**

I hereby declare that the facts stated above are true and correct to the best of my knowledge and that I agree to abide by the rules and regulation prescribed for election of Pune Branch of WICASA as Prescribed in Appendix V of Chartered Accountants Regulations, 1988.

Date:	Signature of (	Candidate
Date:	Signature or t	

# PRINCIPALS' NO OBJECTION CERTIFICATE (NOC)

The Chairperson,
Western India Chartered Accountants Students
Association, Pune
ICAI Bhawan, Bibawewadi,
Pune 411037.

Dear Sir,	
I, <u>CA.</u>	, here by confirm that
Ms./Mr	is serving as an Article Student
under me.	
•	CASA Managing Committee Elections scheduled on ection to his/her active participation in activities of Pune
Thanking You,	
Yours Faithfully,	
CA.	
Membership No	
Place-	
Date-	

### **ELIGIBILITY FORM**

The Chairperson,
Pune Branch of Western India Chartered Accountants
Students Association, ICAI Bhawan, Bibvewadi,
Pune - 411037.

Photograph

Danu Cin	
Dear Sir,	
I, Ms./Mr	, hereby inform you
that I am serving as an Articled/ Audit Clerk under Mr	of
M/s	, Chartered
Accountants. My articled/audit service registration nun	nber as per Institute Register
isand my service has comm	nenced from
I am therefore entitled to cast my vote for electing the	e members of the Managing
Committee of WICASA.	
Discour	
Place:	
Date:	Signature
Countersigned by:	Name of the Student
CA	(Name of the Dringing)
Membership No.	(Name of the Principal)